

# WHITCHURCH PARISH COUNCIL

CLERK TO THE COUNCIL MR TONY SKEGGS

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## NOTICE OF A MEETING OF WHITCHURCH PARISH COUNCIL

To: Cllrs S Ford, P Alderman, M Perry, V James-Priday, C Lincoln, M Palin, and C Thomas.

You are hereby summonsed to attend a Meeting of the WHITCHURCH PARISH COUNCIL, on Monday, 11<sup>th</sup> OCTOBER 2021 at 7.00 pm, to conduct the following business.  
The meeting will be held at the St John's Hall, White Horse Lane.

*A.Skeggs*

Clerk to the Council  
6<sup>th</sup> October 2021

1. **Apologies for Absence:** To receive and accept apologies for absence.  
  
**Open Forum:** (under adjournment)  
Questions must be submitted to the clerk by 5pm on the evening of the meeting.
    - Update from a Buckinghamshire Council councillor.
  2. **Declarations of Interest and Requests for Dispensation:** To declare any non-registered pecuniary or personal interests relating to the agenda.
  3. **Minutes of the Previous Meeting**  
To approve and sign the minutes of the meeting held on the 13<sup>th</sup> September 2021, circulated.
  4. **WW1 and WW2 Oak Tree Commemoration Service**  
To receive an update on the preparations for the 13<sup>th</sup> November commemorative service.
  5. **Consultation on 20mph Zones for Residential Areas**  
To consider the request from Buckinghamshire Council Councillor Peter Cooper for a change of policy on 20mph zones in residential areas, specifically:
    - Having the option of introducing 20mph zones in the parish.
    - Pursue the option if it was available.
    - Support the widespread adoption of 20mph zones in residential areas across Bucks.
  6. **Wing Raiders Junior FC – Use of the Football Pitch in the Playing Field**  
To consider a request from the Wing Raiders Junior FC to use the football pitch in the playing field for the 2022/23 season, details circulated.
  7. **Fireworks Event**  
To consider hosting a fireworks event on the 6<sup>th</sup> November, in particular:
    - Who will run the event?
    - Who will pay for the event?
    - Who will supervise the crowds / clean up?
  8. **Rights of Way / Footpaths**  
To receive an update on reported issues and to note any new issues.
  9. **Road Safety / MVAS / Speed Watch**
    - a) To consider the measures to reduce speeding through the village.
    - b) To consider the issue of road safety at the Oving Road – North Marston Lane junction.
  10. **Neighbourhood Plan**  
To receive an update on the progress to date on the Neighbourhood Plan.
  11. **Recreation Ground**  
To receive an update on the following areas:
    - Grass management for 2022/23.
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- Play area quotes.

## 12. Planning

To consider planning applications, including urgent applications received after publication of the agenda.

### a) Applications

- **21/03026/ALB – Legion Hall, 2 Oving Road** – Internal Partitions, Alterations and Repairs and External Repairs. To note the views of the Planning Group.
  - **21/03174/APP – Bolbec House, 7 Oving Road** – Erection of Rear Extension, Summer House, and Garage. To note the views of the Planning Group.
- b) To note that there will be Planning and Enforcement Service Update by Buckinghamshire Council on Tuesday 26<sup>th</sup> October at 2.30pm.

## 13. Finance

- a) Payment of Invoices - To approve the payments for October 2021, circulated.
- b) Bank Reconciliation - To note the bank position at the 30<sup>th</sup> September 2021, circulated.
- c) Streetlight Electricity - To note that the cost of electricity has increased from 22.10p per kwh to 25.4kwh from 1<sup>st</sup> September 2021.

## 14. Streetlights

To note that the clerk will consider using a different contractor because of the time it took to get the last four streetlights repaired.

## 15. Date of the Next Meeting: To be Monday 8<sup>th</sup> November 2021.

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